

## **Commodore Remarks March 2023**

**Thursday, March 9th. Membership Meeting.** Our 2023 Membership Meetings will all be on the 2<sup>nd</sup> Thursday of each month starting at 7 pm.

**March 9th Guest Speaker.** Guide Maury Hatch, First Hatch Guide Service ([firsthatchguideservice.com](http://firsthatchguideservice.com)) and Rick Anderson, owner of Fly Fishing Specialties and Kiene's Fly Shop. Maury conducts fly fishing trips on the American, Feather, Sacramento, Yuba and in the Delta

**Membership Meeting Raffles to begin March 9<sup>th</sup>.** Each member attending the monthly meeting will be given a raffle ticket. At the end of the meeting tickets will be drawn for a minimum of \$200 worth of prizes.

**Bird Droppings Season.** If you find bird droppings on our docks and can take the time to broom & then wash them off with the water bucket please do so.

**Membership Attendance:** 292/49% of our 595 members have completed their attendance requirement as of February 28th. For those that have not you have until May 31<sup>st</sup> to complete yours.

**Saturday March 18th. Striper Derby.**

**Saturday April 15<sup>th</sup>.** Steak Dinner. Doors open 5, dinner served at 6, raffle around 7. The 150 tickets may be on sale as early as the February 9<sup>th</sup> Membership Meeting and also at the March and April Meetings until sold out. \$10/ticket. No take-out meals permitted.

**Special Events Coordinator/Board Member Needed.**

**W.O.C. Job Description: Board Membership Activity Coordinator**

**Duties:** Board Member duties. Article VI, Section 1, (C) The Board of Directors shall be responsible for carrying out the day-to-day action of leadership and administration of the Club. No officer or Club member shall claim to speak on behalf of the Club without prior approval of the majority of the Board.

Each Officer, Board Member, other member with a Club role adds information below specific to their role.

**Detailed description of duties:**

Ability to attend most Membership and Board meetings.

Prepares monthly sign-in sheets in Excel and sets them out together with pens at the membership meeting sign-in tables at the back of the room by 6 p.m.

After each meeting updates the June 1 to May 31 attendance records on the sign-in sheets.

At the end of each month updates the June 1 to May 31 volunteer activities and blood donations for the month on the sign-in sheets.

Coordinate all Club volunteer requirements with other Board Members, Port Captain and other Club Coordinators by day, date, time, number of volunteers, tools, materials and clothing required for each activity.

At the end of each month provides the Commodore the volunteer requirements for the next three months.

Announce several times and sign-up volunteers for upcoming requirements each month at the Membership Meeting

If monthly volunteer sign-ups are insufficient for an event ask the Commodore to e-mail Club members not having met their attendance requirements requesting the additional number of volunteers required.

Participates in one or more of the Membership Renewal and New Member Sign-Up sessions.

**Skills/required:** Telephone #, cell phone #, computer (Microsoft 10, Word 2016).

**Skills/desirable:** Telephone #, cell phone #, computer (Microsoft 10, Word 2016,).

**Approximate hours of time required per month:** 10

If interested please contact Commodore Thurman "tee" Watson, (916) 296-1546 [tbass3954@aol.com](mailto:tbass3954@aol.com)

### **2023 "Contact Us" for the Web Site**

Commodore- Thurman Watson "Tee" (916) 296-1546 [tbass3954@aol.com](mailto:tbass3954@aol.com)

Vice Commodore- Mike Zimmerman 916-698-0540 [mszimmerman@gmail.com](mailto:mszimmerman@gmail.com)

Secretary- Tom Lee (916) 425-9205 [tlee4387@gmail.com](mailto:tlee4387@gmail.com)

Purser- John Hardin (916) 798-5241 [captainhardin@aol.com](mailto:captainhardin@aol.com)

Board Member- Tom Padilla (916)-837-4753 [tp082014@gmail.com](mailto:tp082014@gmail.com)

Board Member- Aaron Davis (916)-417-2830 [aandfishingcharters@yahoo.com](mailto:aandfishingcharters@yahoo.com)

Board Member- Allan Grossman (916) 212-5006 [ottoshop@sbcglobal.net](mailto:ottoshop@sbcglobal.net)

Board Member- Denise Loo (916)-458-5702 [deniseloo@gmail.com](mailto:deniseloo@gmail.com)

Previous Commodore Guy Brown (916) 849-3490 [gbrownsac@sbcglobal.net](mailto:gbrownsac@sbcglobal.net)

Port Captain – Paul Yu-Yang (650) 814-8035 [pyuyang@yahoo.com](mailto:pyuyang@yahoo.com)

Contact Thurman for overall WOC activities/concerns

Contact Tom Padilla for volunteer information and Membership requirements

Contact Tom Lee for changes in members information and enrollments

Aaron Davis – Food and meal prep

Allan Grossman – VFW Hall

Denise Loo – Striper Derby

Port Captain – Paul Yu-Yang – Ramp, docks, gangway, parking lots, lighting, roads, shed.

**Ramp.** The ramp now extends to the end of our docks. The “usable” ramp is 2 feet from the dock end. A trailer “wheel drop” section extends 2 feet beyond that but is not intended for use, it is a safety feature to prevent you driving your trailer off the end of the ramp.

Some members with low-profile trailers (less than 9 ½ inches trailer cross-support beam to the ground) will have to continue avoiding launching or retrieving at 2.0-foot or lower tides. All members should ensure their motors are in the full-up position for launching and retrieving their boat (after motoring or retrieving their boats and prior to leaving the ramp). The majority of our boats should now be able to launch and retrieve their boats at all but the 2.0 foot and lower tides.

**Note:** One of the upper grates has come loose and cannot be reattached until we have lower tides. This should be fixed by the time of the March 18<sup>th</sup> Derby. The ramp is safe to use if you stay near the middle of the ramp. You may feel more of a “bump” launching and retrieving your boat but, other than that, you will be OK.

**Tide Tables.** The 2023 tide tables are on our web site [Tide Tables \(washingtonoutboardclub.org\)](http://washingtonoutboardclub.org). Remember to add one hour during daylight savings time (starts March 12<sup>th</sup>).

**Remaining 2022/23 Volunteer Opportunities.**

Please remember our Volunteer Calendar runs from June 1<sup>st</sup> to May 31<sup>st</sup> so please plan ahead to meet your requirements. If none of the following fit your schedule you can always donate blood and turn in a copy of your receipt for 1 credit

**Saturday March 11th. Port cleanup.** 6 volunteers needed 8AM to Noon. Contact, Paul Yu- Yang, 650-814-8035, Rick Tietz, 916-799-4643 or Thurman Watson, 916-296-1546. Trim Trees and bushes, Run weed wackers, clean up debris on and around the ramp, wash chairs and tables, clean up dead grass around fence and sheds. Please bring wheelbarrows and any garden equipment you may have available.

**Saturday March 18th. Striper Derby.** 2 shifts of 15 volunteers to work sign-ups, boat prep, launching, parking and set up for awards and lunch. Contact Denise Loo, 916-458-5702, Rick Tietz, 916-799-4643 or Thurman Watson, 916-296-1546. (shift 1 from 5AM-10AM)(shift 2 from 10AM to 3PM)

1 shift of 4 volunteers to help Aaron Davies on the cook crew from 10:30 am to 3 pm. Please contact Aaron Davies at 916-417-2830

2 shifts of clothing sales 2 volunteers needed, 8-noon and 2 volunteers from noon to 3 PM (call Roger Mc Manus, 916-271-3019).

**Thursday, April 13th. Membership Meeting.** Hall Set-up/clean-up. 4 volunteers needed, 5:30-8pm (contact; Thurman Watson, 916-296-1546). Clothing Sales Setup/clean-up. 2 volunteers needed, 5:30-8 (call Roger Mc Manus, 916-271-3019).

**Saturday April 15<sup>th</sup>, Dinner** 4 to 6 volunteers for hall set up and clean-up 4 to 9 PM and 4 volunteers to sell raffle tickets 5-8pm. For both set-up/clean-up and raffle ticket sales please Contact: Rick Tietz, 916-799-4643 or Thurman Watson, 916-296-1546. 4 to 6 volunteers from 4PM to 9PM for the cook crew to help Aaron Davies. please contact: Rick Tietz, 916-799-4643, Thurman Watson, 916-296-1546 or Aaron at 916-417-2830

**Thursday, May 11th. Membership Meeting.** Hall Set-up/clean-up. 4 volunteers needed, 5:30-8pm (contact; Thurman Watson, 916-296-1546). Clothing Sales Set- up /clean-up. 2 volunteers needed, 5:30-8 (call Roger Mc Manus, 916-271-3019).

**And the final opportunity of the 2022/23 Volunteer Period.**

**Saturday May 13<sup>th</sup>, Potluck/Picnic and Swap Meet from 11am to 2 pm.**

We need 4-6 volunteers for seat-up/clean-up and 1 shift of 4 volunteers to help Aaron Davies on the cook crew from **10:30 to 2:30**. Please contact: Rick Tietz, 916-799-4643, Thurman Watson, 916-296-1546 or Aaron Davies at 916-417-2830

**Thurman "Tee" Watson, Commodore**