

## **Commodore Message October 2021**

**Road from upper to lower lots. The road will be sealed Monday October 11<sup>th</sup>, the road will be closed to all traffic from 5 am to 5pm.**

**Road edges from upper to lower lots reinforced October 4<sup>th</sup>.** All went well. We had 12 WOC volunteers who completed the project in under two hours! 15 tons of aggregate were donated by member Mick Ramos. Water wagon, compactor, rakes and three employee's time donated by member Jim Breault of Breault Asphalt (they will be doing the sealing). Rich Alcartado brought his tractor and moved the aggregate to our crew for spreading, watering down and compacting. Road looks really good and professional. Nobody got hurt! Ready for sealing Monday, October 11th.

**Membership Meetings Resumed Thursday August 12th, 2021.** We had 114 persons at our August and 132 at our September Membership Meetings. All were compliant with wearing masks, many took advantage of the VFW Hall's food and bar.

**2<sup>nd</sup> Striper Derby.** October 16, 2021. Rules below.

**Angler of the Year Banquet.** It is scheduled for Saturday, October 23, 2021. Any remaining tickets will be available at the October Membership Meeting. Contact Steve Rath for tickets, 916-275-4968, [pattirath@sbcglobal.net](mailto:pattirath@sbcglobal.net)

**VFW Hall Rental Costs to Increase 2022!** Originally, they wanted \$16,800/year for 12 membership meetings (\$875 each), 12 Board Meetings (\$300 each) and 2 dinners (\$1,375 each). After talking with them, Board Member Allan Grossman achieved an annual contract offer of \$12,000 (650/\$150/\$1,200). Most recently we were paying them \$2,700, a rate the VFW Hall had not increased for many years. We will be making a counter offer but do not know if their Board will accept it. We are also looking into other possible meeting sites.

**June 1, 2021 - May 31, 2022 Memberships Requirements.** At this time, we are cautiously resuming Club Activities. We realize some members are reluctant to attend Membership Meetings indoors until COVID cases decline further. Your Board reviews monthly this year's membership requirement and is monitoring members Membership Meeting, Blood donations and volunteer activities participation. We got off to a good start in August and September. Toward the end of this year the Board will be able to determine if the two activities/year (3 for 2019 and 2020 new members) can be met by most members during the ongoing COVID restrictions. Rest assured the

Board will make its decision based on what is best for our members not just a strict enforcement of the usual 2/3 activity requirements in normal years.

We had to change the day of the week for our Membership Meetings from Tuesday to Thursday. **Our meeting dates for the rest of this year are Thursday 7-8 p.m., October 14, November 18 and December 16 at the VFW Hall, 905 Drever Street, West Sacramento.**

In accordance with Yolo County COVID Guidance for the Use of Face Coverings, July, 2021 **face masks are required for fully vaccinated and unvaccinated individuals.** with this California exception: "Persons with a medical condition, mental health condition, or disability that prevents wearing a mask. This includes persons with a medical condition for whom wearing a mask could obstruct breathing." Mask requirement maybe updated as Yolo County and California revise their guidelines.

The VFH Hall kitchen serves meals on Thursdays: 3 tacos \$5, hamburger and fries \$10 and 6 chicken wings for \$6.

**Clothing Sales Resumed August 12<sup>th</sup>.** Clothing sales will be available at most membership meetings.

**Port Clean-up Day September 8, 2021 a great success.** Rick Tietz oversaw over 20 volunteers and really did a great job cleaning the ramp, mowing the lawn, pruning trees, weeding, washing the tables and chairs, completing the dock openings filler pieces, etc. Thanks to Jim & Ryan Breault for constructing the remaining inserts that have been placed in the openings between our docks.

**Shriners Hospital Toy Drive.** Sue and Rich Alcartado will be collecting donations (children's presents, cash, checks (made out to Shriners Hospital) to purchase toys at the November and December Membership Meetings.

#### **Volunteers needed:**

**October 16 Saturday.** Striper Derby/Picnic 5-3. Tides high 2:03, 7.71, low 9:38 2.1', high 3:26 7.4'. Cook Crew, five volunteers needed (Contact Allan Grossman, 916-212-5006, [ottoshop@sbcglobal.net](mailto:ottoshop@sbcglobal.net)), 15 for the Derby (shift 1 5-10am, shift 2 10am-3pm; contact Rick Tietz, 916-799-4643, [tacklerep@sbcglobal.net](mailto:tacklerep@sbcglobal.net)).

**October 23 Saturday.** Fisherman of the year Banquet/Raffle/Awards.

Setup/tear down crew 3-8 p.m., 6 volunteers (contact Allan Grossman, 916-212-5006, [ottoshop@sbcglobal.net](mailto:ottoshop@sbcglobal.net)). Raffle Crew 5-8 four persons (contact

Steve Rath, 916-275-4968, [pattirath@sbcglobal.net](mailto:pattirath@sbcglobal.net)). Cook Crew 3-8 six volunteers needed (contact Allan Grossman, 916-212-5006). Clean-Up Crew, 8-9, 6 volunteers needed (contact Allan Grossman, 916-212-5006, [ottoshop@sbcglobal.net](mailto:ottoshop@sbcglobal.net)).

November 18 Thursday. General Membership Meeting. Hall Set-up/tear down. 4 volunteers needed, 5:30-8 (contact Allan Grossman, 916-212-5006, [ottoshop@sbcglobal.net](mailto:ottoshop@sbcglobal.net)). 916-212-5006). Clothing Sales Setup/tear down. 2 volunteers needed, 5:30-8 (call Roger Mc Manus, 916-271-3019, [rmcmanus51@yahoo.com](mailto:rmcmanus51@yahoo.com)).

December 16 Thursday. General Membership Meeting. Hall Set-up/tear down. 4 volunteers needed, 5:30-8 (contact Allan Grossman, 916-212-5006, [ottoshop@sbcglobal.net](mailto:ottoshop@sbcglobal.net)). Clothing Sales Setup/tear down. 2 volunteers needed, 5:30-8 (call Roger Mc Manus, 916-271-3019, [rmcmanus51@yahoo.com](mailto:rmcmanus51@yahoo.com)).

**2019-2020 New Member Volunteer Requirements.** The “one volunteer requirement” for 2019 and 2020 new members have been carried forward. The Board hopes that these requirements will be fulfilled by May 31, 2022.

**Dock Protection.** We have completed covering the open spaces between the docks with wood inserts on a temporary basis. We are looking into other options on a long-term basis.

### **2022-2023 Officer and Board Members Vacancies/Volunteers.**

The 2022-2023 Nominating Committee consists of Gary Voet, Tom Lee and Aaron Rodgers. They will present their nominations at the November Membership Meeting. We have received volunteers for all but one of the 2022 vacancies. Commodore - Vice Commodore Thurman Watson. Board Member (two vacancies, Food and VFW Hall). Allan Grossman (VFW Hall) and Aaron Rodgers (Food).

**We still need a volunteer for Vice Commodore.** I have emailed persons on the Wait List for the Vice Commodore position in case no current member volunteers for it by the end of the November Membership Meeting. At this time, we have one Wait List person, Mike Zimmerman, who has volunteered to serve as the Vice Commodore for 2022-2023.

**Notice to Cars Parked in Trailer Spaces.** All of the Peninsula Users Group (PUG) Clubs have developed a flyer to be placed on the windows of cars

parked in trailer spaces on busy days. Copies are on the WOC Port bulletin board. Feel free to use them as necessary.

### **Sunshine Reports.**

Please notify me if one of our members is seriously ill or has passed away. We request these notifications so we can send them or their family an appropriate card. In the event of a death, we notify their family of their entitlement to a Membership Transfer.

### **Upcoming Exclusive Use dates are:**

October 16            Saturday WOC Striper Derby to 3 p.m.

November 6           Saturday LWSC Turkey Shoot Regatta

Fraternally yours,

Guy Brown, Commodore, 916-849-3490, [gbrownsac@sbcglobal.net](mailto:gbrownsac@sbcglobal.net)

### **Washington Outboard Club Striper Derbies 2021**

Saturday September 11, 7 am to 2 pm final weigh in.

Saturday October 16, 7 am to 2 pm final weigh in.

**RULES: ALL FISH MUST BE TAKEN BY FISH & WILDLIFE REGULATIONS. ALL FISH ENTERED MUST BE TAKEN IN THE PORT OR DEEP-WATER CHANNEL/ BARGE CANAL ONLY.**

**ONE FISH ENTERED PER PERSON. STRIPED BASS ONLY!**

ALL FISH ENTERED MUST BE WEIGHED BY THE REFEREE (RICK TIETZ) AT THE RAMP & DOCK AREA NO LATER THAN **2 PM.**

**NO ENTRY FEE!**

**TO ENTER THE DERBY MEMBERS MUST SIGN IN AT THE RAMP AREA PRIOR TO FISHING. THIS DERBY IS OPEN TO WASHINGTON OUTBOARD CLUB MEMBERS, THEIR FAMILY (EXAMPLES, WIFE, SON OR DAUGHTER) AND TO MEMBERS' FISHING PARTNERS. ALL PARTICIPANTS ARE ELIGIBLE**

FOR DERBY PRIZES. ONLY CLUB MEMBERS QUALIFY FOR ANGLER OF THE YEAR POINTS.

**YOU MAY LAUNCH YOU'RE BOAT PRIOR TO THE START TIME.**

THE DERBY HOURS ARE FROM 7:00 AM TO **2:00 PM Final.**

YOU MAY **WEIGH IN** AT ANY TIME PRIOR TO THE **2:00 PM FINAL**

WE WILL HAVE COFFEE AND DONUTS IN THE MORNING.

A BBQ LUNCH FOR TOURNAMENT ANGLERS WILL BEGIN AT 11 AM

**FINAL WEIGH IN BY 2:00 PM SHARP!**

**Angler of the year Banquet** at the **V F W Hall West Sacramento**

Saturday October 23. Dinner 6 to 7pm

Members & family only please.

Awards and Raffle 7 to 8 pm

See Steve Rath for tickets!

Donation \$10.